| | | 74 Woodcleft Ave., Freeport NY 11520 USA 800-229-ANDI (2634) |
|---|--|--|
| Tel : 516-546-2026 • Fax : 5 | 16-546-6010 • E-mail: | ANDI@andihq.com • Website : www.andihq.com |
| | | ore teaching any courses in 2024. No certifications will be did not renew in 2023 are not eligible to renew in 2024. |
| Name | | ANDI No. |
| Name[I | Last Name][First Name] | [Middle Name] |
| Address | | |
| City / State / Zip Code /Country | | |
| Telephone: Home | Business | FAX |
| E-Mail / Website address | | \square Please check here if any information above has changed |
| In accordance with AND General Star insurance requirements for teaching sta I have included with this application pr | ndards, I certify that I have and watus instructors and with all loca roof of my insurance coverage w | vill continue to comply with AND s professional liability I laws and RHQ regulations regarding liability insurance. which specifically names AND as an additional insured. |
| Signature X | | Date |
| A. I renewed my teaching status B. I became a certified <i>ANDI</i> In C. I have conducted Instructor conducted I | in 2023 and complied with AA nstructor Trainer in 2023. Durses at the IT level being rene | wed for during the last 12 months ainer Director during 2022 or 2023. |
| Date(s) of attendance Instr. Trainer Director Name & No | | |
| Check or money order payable to A Visa Card Numb MasterCard Card Holder | NDI International in U er r Name | \$450.00 PAYMENT METHOD: (please check ONE only) S Dollars. CV2/CSC Exp.Date |
| form is current and accurate to the best o and Facility Standards and will maintain | s for certification and membersh f my knowledge and belief. I agr a current set of ANDI documen | hip according to current ANDI standards. The information on this ee to comply with the <i>current</i> ANDI General Course Standards tation appropriate to the level(s) of my certification(s) listed above. Date |